BECLARATION

AND

PETITION

Both Houses of PARLIAMENT.

Presented to the Kings most Excellent

Concerning the Vindication of Their Fidelity
Both to KING and STATE

Also 4. Propositions presented to His Majesty,
The reconcerning the Evill Counsell about His Majesty and
the Queen. The 2. concerning the Liturgie of the
Church. The 3. concerning the High Court
of Parliament. The 4. concerning the
whole Kingdome.

Together with the Remedies which both Houfes presented to his Majesty concerning the aforesaid Paffages. With many more Remarkable Matters concerning the Queens Majesty.

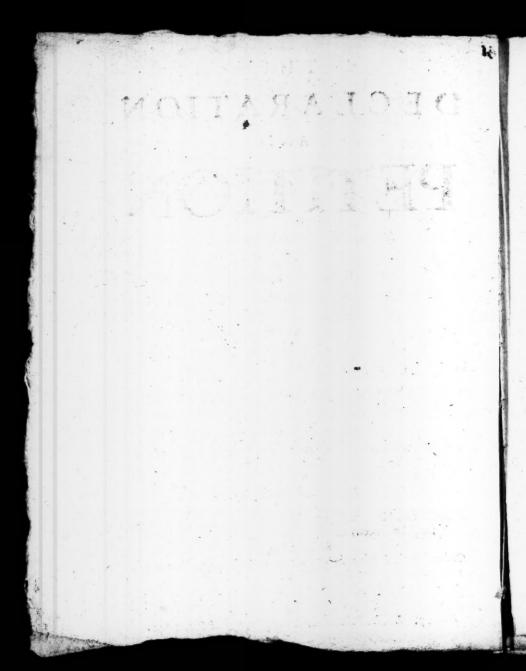
Likewise two Motions propounded to the Kings Majesty, concerning the Queens taking of an Oath in the presence of both Houses,

Ordered by the Lords and Commons that these particulars afore mentioned be printed and published

Iohn Brown Cler.parl

H.Elfing Cler.parl

Inne 27. Lendon Printed for I. Tompfon, and A.Cos, 1642.





TEE your Majesties humble and Loyall Subjects the Lords and Commons in this present Parliament assembled, Do hereby call God, this Kingdom, and the whole world to witnesse, That we have ever since our first meeting in this Parliament, with fidelity to your Majesty & the State, with much patience and Constancy, in respect of the great affronts and interruptions, the pernitious Plots and attempts wher with we have bin encountred, distracted, and opposed, employed our Counsels and Endeavours to maintain Gods true Religion, the Honour and Right of your Crown, the peace and fafety of your Royall person and yourKingdoms, the just Liberty of your people; that so we might ease them of their great guevances, and prefent the fears and dangers yea the emminent ruine and destruAion which hath bin contrived and fefired not only in your Court, but even very neer your own Person; And however our Liberties have bin invaded, many of our Lives endangered, and such attempts made upon us, as might have subverted the very Being of Parliament; wet have we so kept our selves within the bounds of Modesty and Duty, that wee have given no just occasion of your Majesties absence at this time, nor of any offence or displeasure to the queens Majesty.

But not withstanding our manifold experience past, and present sence and apprehension of these principle Distractions to the Church and State, with which that Religion Her Majesty professeth doth abound, have ever bin carefull of the Honour and Safety due to Her Majesties Person, and so intend to continue for the time to come.

And we most humbly beseech your Majesty with Wisedome of Compassion to behold the miserable perishing condition of all your Kingdomes; the full account

accomplishing wherof seems impossible to be avoided; unlesse you will be graciously pleased to joyne seriously and throughly with your Parliament, in removing the Causes, and applying the most powerfull and Sovereign Remedies of those Evills and Distempers which have long held this Kingdome iua Languishing Estate, and now brought it to the last haspe and period of Destruction; for the preserration whereof, acrording to the Trust teposed in us, we are bold in all humility and faithfulnesse to present some of these Causes and Remedies to your Princely View and Consideration.

The Caules of our milery and danger we conceive to be, are thefe.

I.

He evill Councell about your Majesty and the queen, continually Acting and disposing all Occurrences of State, & abusing your Majesties power and Authority, to the prejudice of Religion, the haz zard of the publique Peace, the interruption of Parliaments, the strengthening themalignant party within the Kingdom, and fomenting Jealosies and discontents betweet your Majesty & the Parliament, and other Loyall Subjects.

II.

The want of due Reformation of Church-Government and Liturgie now used, the want of a Preaching Ministry, and competent maintenance for them in many parts of this Kingdome.

III.

The violent and frequent Breaches of the Priviledges of Parliament, the often attempt against the State, and malitious Designs, to frustrate the Power and Proceedings of Parliament.

The

ราย อยู่ เปลา ค่าไม่ไกร ครั้งสะเลาอยู่ เกาะ

The managing and transacting of the great Affairs of the Realme in private and Cabinet Councels, by men unknown, not trusted by the wisedome of the Law, nor well affected to the publique good of the Kingdom.

The Remedies which we humbly tender to your Majesty are these,

That your Majesty would bee pleased not to entertain any advice or mediation from the Queen in matters of Religion, or concerning the Government of any of your Majesties Dominions, &c.

That for the further fecuring of the Kingdom in this behalf (being a matter of such great importance for the preservation of Religion, and the safety of the Kingdom) the Queen would be pleased to take a solemn Oath in the presence of both Houses of Parliament, the Forme wherof is to be agreed in Parliament, that shee will not hereafter give any Counsell, or use any mediation to your Majesty, concerning the displacing of any offices or places, or at all intermeddle

in any of the Affairs of State, or Government of the Kingdome.

That your Majest would bee pleased to assent to the Ordinance of both Houses of Parliament, as it were agreed on by both Houses,&c.

Ordered by the Honourable House of Commons, That this shall be printed and published through the whole Kingdome, by the Consent of the High Court of Parliament.

Joh. Brown Cler Part.

Hen, Elfing Cler, Parl. D. Com

FINIS.